

117TH CONGRESS 1ST SESSION

H.R.

To amend title 54, United States Code, to authorize the Secretary of the Interior to make financial assistance to States under the Land and Water Conservation Fund available for water quality projects, and for other purposes.

IN THE HOUSE OF REPRESENTATIVES

Mr.	Mast introduced the	following bill;	which	was	referred	to	the	Commi	ittee
	on			,					

A BILL

- To amend title 54, United States Code, to authorize the Secretary of the Interior to make financial assistance to States under the Land and Water Conservation Fund available for water quality projects, and for other purposes.
 - 1 Be it enacted by the Senate and House of Representa-
 - 2 tives of the United States of America in Congress assembled,
 - 3 SECTION 1. SHORT TITLE.
 - 4 This Act may be cited as the "Land and Water Con-
- 5 servation Fund Water Amendments Act of 2021".

1	SEC. 2. FINANCIAL ASSISTANCE TO STATES FOR WATER
2	QUALITY PROJECTS.
3	Section 200305 of title 54, United States Code, is
4	amended—
5	(1) in subsection (a), in the second sentence, by
6	inserting "and water quality improvement" after
7	"outdoor recreation";
8	(2) in subsection (d), by adding at the end the
9	following:
10	"(5) Water quality.—A comprehensive state-
11	wide outdoor recreation plan shall identify—
12	"(A) any body of water within the bound-
13	aries of the State for which a State water qual-
14	ity control plan has been developed pursuant to
15	section 303(d) of the Federal Water Pollution
16	Control Act (33 U.S.C. 1313(d)); and
17	"(B) any proposed water quality project
18	(as defined in subsection $(e)(4)(A)$) to be con-
19	ducted with respect to a body of water that is
20	identified under subparagraph (Λ) ."; and
21	(3) in subsection (e)—
22	(A) in the heading, by striking "AND DE-
23	VELOPMENT OF BASIC OUTDOOR RECREATION
24	FACILITIES" and inserting ", DEVELOPMENT
25	OF BASIC OUTDOOR RECREATION FACILITIES,

1	and Conduct of Water Quality
2	Projects";
3	(B) in paragraph (1), by striking "and
4	(3)" and inserting ", (3), and (4)"; and
5	(C) by adding at the end the following:
6	"(4) Water quality projects.—
7	"(A) DEFINITION OF WATER QUALITY
8	PROJECT.—In this paragraph, the term 'water
9	quality project' means any project identified in
10	a State water quality control plan developed for
11	the purpose of restoring any body of water that
12	is identified by the State under section 303(d)
13	of the Federal Water Pollution Control Act (33
14	U.S.C. 1313(d)) as being impaired.
15	"(B) FINANCIAL ASSISTANCE.—Under
16	paragraph (1), the Secretary may provide finan-
17	cial assistance for the conduct of water quality
18	projects.
19	"(C) Non-federal share credit.—The
20	Secretary may credit toward the non-Federal
21	share required under subsection (c) funds allo-
22	cated by a State for the conduct of a water
23	quality project.
24	"(D) Consultation.—The Secretary
25	shall consult with the Administrator of the En-

1	vironmental Protection Agency in carrying out
2	this paragraph.
3	"(E) Limitations.—
4	"(i) In General.—In providing fi-
5	nancial assistance to water quality projects
6	under this paragraph, the Secretary shall
7	only provide financial assistance to water
8	quality projects that seek to improve water
9	quality by improving, restoring, remedi-
10	ating, or developing natural hydrological
11	systems, such as—
12	"(I) wetlands;
13	"(II) marshes;
14	"(III) living shorelines;
15	"(IV) near-shore estuarine
16	waters; or
17	"(V) any other naturally occur-
18	ring hydrological features the Sec-
19	retary determines to be necessary for
20	the purpose of reducing nutrient
21	loads.
22	"(ii) No reimbursement.—Funds
23	made available for a water quality project
24	under this paragraph may not be used to
25	reimburse the cost of any water quality

1	project that has already been completed or
2	is otherwise fully funded.
3	"(iii) Effect.—Nothing in this para-
4	graph—
5	"(I) expands the authority of the
6	Federal Government over nonnav-
7	igable waters; or
8	"(II) authorizes the Secretary to
9	regulate the conduct of water quality
10	projects.".